

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SIR GANGA RAM SARASWATI GYANPEETH                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131851   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60780   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BAREILLY ROAD, AONLA, BAREILLY , UTTAR PRADESH - 243403 |
| 5      | PRINCIPAL NAME                    | ARTI YADAV  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.ED   |
| 7      | SCHOOL EMAIL ID                   | www.sgrsgpaonla@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9219290141  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://sgrsgpaonla.in/pdf/AffiliationLetter.pdf">http://sgrsgpaonla.in/pdf/AffiliationLetter.pdf</a>           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://sgrsgpaonla.in/pdf/SocietyCertificate.pdf">http://sgrsgpaonla.in/pdf/SocietyCertificate.pdf</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://sgrsgpaonla.in/pdf/NOC.pdf">http://sgrsgpaonla.in/pdf/NOC.pdf</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://sgrsgpaonla.in/pdf/RecognitionCertificate.pdf">http://sgrsgpaonla.in/pdf/RecognitionCertificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://sgrsgpaonla.in/pdf/BuildingCertificate.pdf">http://sgrsgpaonla.in/pdf/BuildingCertificate.pdf</a>       |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://sgrsgpaonla.in/pdf/FireCertificate.pdf">http://sgrsgpaonla.in/pdf/FireCertificate.pdf</a>               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://sgrsgpaonla.in/pdf/DEO.pdf">http://sgrsgpaonla.in/pdf/DEO.pdf</a>                                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://sgrsgpaonla.in/pdf/WaterHealthCertificate.pdf">http://sgrsgpaonla.in/pdf/WaterHealthCertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://sgrsgpaonla.in/pdf/FeeStructure.pdf">http://sgrsgpaonla.in/pdf/FeeStructure.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://sgrsgpaonla.in/pdf/AcademicCalender.pdf">http://sgrsgpaonla.in/pdf/AcademicCalender.pdf</a>               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://sgrsgpaonla.in/pdf/List_of_SMC.pdf">http://sgrsgpaonla.in/pdf/List_of_SMC.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://sgrsgpaonla.in/pdf/Link_of_PTA.pdf">http://sgrsgpaonla.in/pdf/Link_of_PTA.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://sgrsgpaonla.in/pdf/Link_of_ThreeYearResult.pdf">http://sgrsgpaonla.in/pdf/Link_of_ThreeYearResult.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS    |
|--------|-------------|------------|
| 1      | PRINCIPAL   | ARTI YADAV |

|   |  |                       |
|---|--|-----------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 35                    |
|   | PGT  | 10                    |
|   | TGT  | 11                    |
|   | PRT  | 8                     |
| 3 | TEACHERS SECTION RATIO                     | 1.5                   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR. MAHENDRA PAL      |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. ASHOK KUMAR SINGH |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 44                         | 36                     | 81.81           | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 23                         | 18                     | 78.26           | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8340    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 22 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 10      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 8   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/AwvXHSOsLD8">https://youtu.be/AwvXHSOsLD8</a> |